



Neighborhood and Community Development
Standing Committee Meeting Agenda
Monday, August 10, 2020
5:00 PM

Location: remotely

You are invited to a Zoom webinar.

When: Aug 10, 2020 05:00 PM Central Time (US and Canada)

Topic: N/CD & ED/F Standing Committee Meetings

Please click the link below to join the webinar:

<https://zoom.us/j/97350765459?pwd=VVc4dnhpVDZXVkoEaEZ4ckxMSHlUUT09>

Passcode: 009425

Or iPhone one-tap :

US: +13462487799,,97350765459# or +16699009128,,97350765459#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or 888 475 4499 (Toll Free) or 877 853 5257 (Toll Free)

Webinar ID: 973 5076 5459

International numbers available: <https://zoom.us/j/97350765459>

Name

Absent

Commissioner Brian McKiernan, Chair

☐

Commissioner Tom Burroughs

☐

Commissioner Gayle E. Townsend

☐

Commissioner Harold Johnson

☐

Commissioner James Walters

☐

- I. Call to Order/Roll Call**
- II. Revisions to August 10, 2020 Agenda**
- III. Approval of standing committee minutes from June 1, 2020.**
- IV. Committee Agenda**

Item No. 1 - MEMORANDUM OF UNDERSTANDING: QUINDARO RUINS PROJECT

Synopsis: An MOU between Western University Association of the A.M.E. Church, Inc. and the Unified Government which sets forth the intent of the parties to form a trust in order to own property, seek grants and donations, and to develop the Quindaro Ruins Project, submitted by Gordon Criswell, Assistant County Administrator.

Tracking #: 20300

Item No. 2 - LAND BANK APPLICATION

Synopsis: Request consideration of the following Land Bank application, submitted by Jud Knapp, Land Bank Manager.

Application:

2725 Farrow - Rogelio Avalos, new construction

Tracking #: 20299

Item No. 3 - UPDATE: LAND BANK REHAB PROGRAM

Synopsis: Update on the Land Bank Rehab Program, submitted by Jud Knapp, Land Bank Manager.

For information only.

Tracking #: 20301

V. Public Agenda

VI. Adjourn



Economic Development and Finance
Standing Committee Meeting Agenda
Monday, August 10, 2020
Immediately upon adjournment of earlier committee

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<u>Name</u>	<u>Absent</u>
Commissioner Tom Burroughs, Chair	<input type="checkbox"/>
Commissioner Brian McKiernan	<input type="checkbox"/>
Commissioner Gayle E. Townsend	<input type="checkbox"/>
Commissioner Harold Johnson	<input type="checkbox"/>
Commissioner James Walters	<input type="checkbox"/>
Jeff Bryant, BPU Member	<input type="checkbox"/>

I. Call to Order/Roll Call

II. Revisions to August 10, 2020 Agenda

III. Minutes (minutes are not available from the June 1, 2020 meeting)

IV. Committee Agenda

Item No. 1 - PURCHASE AGREEMENT - 3 PARCELS FOR RODRIGUEZ MECHANICAL

Synopsis: A purchase agreement for the sale of three UG-owned parcels on 18th Expressway totaling 1.68 acres proximate to the new Rodriguez Mechanical headquarters at 1900 Osage, submitted by Katherine Carttar, Director of Economic Development.

Tracking #: 20294

Item No. 2 - PURCHASE AGREEMENT: SCANNELL PROPERTIES FOR THE

WOODLANDS

Synopsis: A purchase agreement for Scannell Properties to buy 34 acres of UG-owned land, and donated 70 acres to the UG Parks Dept., as part of the proposed Woodlands development, submitted by Katherine Carttar, Director of Economic Development.

Tracking #: 20295

Item No. 3 - THIRD AMENDMENT TO DEVELOPMENT AGREEMENT - SCAVUZZO'S FOODIE PARK

Synopsis: The Third Amendment to KC Foodie Park Development Agreement and First Amendment to the Acknowledgement and Assumption Agreement, which modifies the Phase 1 Minimum Improvements Commencement date to on or before April 30, 2021.

Tracking #: 20296

Item No. 4 - RESOLUTION: THE YARDS APARTMENTS TIF PROJECT PLAN

Synopsis: A resolution setting October 29, 2020, to conduct a public hearing to consider the Yards II Apartments Redevelopment Plan, submitted by Katherine Carttar, Director of Economic Development. This will be a first-class apartment complex located west of State Line Rd., east of the Kansas River, north of Kansas Avenue, and south of I-670.

Tracking #: 20297

Item No. 5 - HOMEFIELD TERM SHEET

Synopsis: Homefield term sheet, submitted by Katherine Carttar, Director of Economic Development.

Information forthcoming.

Tracking #: 20298

V. Public Agenda

VI. Adjourn