

### **UPDATE Full Commission Meeting Agenda** Thursday, December 17, 2020 7:00 PM

Location:

#### **FULL COMMISSION**

You are invited to a Zoom webinar. When: Dec 17, 2020 07:00 PM Central Time (US and Canada) **Topic: Full Commission Meeting** 

Please click the link below to join the webinar:

https://us02web.zoom.us/j/81533428077?pwd=MUVMTTdxL1dhTDhwRit6MGpkOU9NZz09 Passcode: 597497 Or iPhone one-tap : US: +12532158782,,81533428077# or +13462487799,,81533428077# Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or 888 475 4499 (Toll Free) or 877 853 5257 (Toll Free) Webinar ID: 815 3342 8077 International numbers available: https://us02web.zoom.us/u/kbyge8Kad

#### Name

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Mayor David Alvey

Commissioner At-Large Dist. 1 - Melissa Bynum

Commissioner At-Large Dist. 2 - Tom Burroughs

Commissioner Gayle E. Townsend

Commissioner Brian McKiernan

**Commissioner Christian Ramirez** 

Commissioner Harold Johnson

Commissioner Mike Kane

Commissioner Angela Markley

**Commissioner James Walters** 

Commissioner Jane Philbrook

Absent		

- I. CALL TO ORDER
- II. ROLL CALL
- III. INVOCATION BY COMMISSIONER HAROLD JOHNSON, FAITH DELIVERANCE CHURCH OF GOD IN CHRIST
- IV. PLEDGE OF ALLEGIANCE

### V. REVISIONS TO DECEMBER 17, 2020 AGENDA

New Item: Standing Committees' Agenda #2 – 20572.... RESOLUTION/AGREEMENT: DISTRICT CORONER – A resolution appointing Dr. Altaf Hossain as District Coroner for the 29th Judicial District of the State of Kansas and approving an agreement for him to provide district coroner services, submitted by Chase Cook, Assistant Counsel. On December 14, 2020, the Administration and Human Services Standing Committee, chaired by Commissioner Markley, voted unanimously to approve and fast track to the December 17, 2020 full commission meeting.

### New Item: Administrator's Agenda #4 – 20632....RESOLUTION/ MEMORANDUM OF AGREEMENT (MOA) WITH IBEW LOCAL 53 – A

resolution authorizing the County Administrator to execute in the name of the Unified Government of Wyandotte County/Kansas City, Kansas, and the Unified Government Clerk is hereby authorized and directed to attest the signature of said County Administrator to the Memorandum of Agreement between the Unified Government of Wyandotte County/Kansas City, Kansas, and International Brotherhood of Electrical Workers Local #53, effective January 1, 2020, through December 31, 2021, submitted by Ken Moore, Chief Counsel.

### VI. MAYOR'S AGENDA

### VII. CONSENT AGENDA

### Item No. 1 - ORDINANCE: SCHLITTERBAHN CID TERMINATION

**Synopsis:** An ordinance terminating the Schlitterbahn Community Improvement District and repealing Ordinance No. O-23-13, submitted by Katherine Carttar, Director of Economic Development.

On November 30, 2020, the *Economic Development and Finance Standing Committee*, chaired by Commissioner Burroughs, voted unanimously to approve and forward to full commission.

**Tracking #: 20533** 

## Item No. 2 - RESOLUTION & ORDINANCE: LANIER UNITED, LLC DOWNTOWN DEVELOPMENT IRBs AND TGT FUNDS

Synopsis: Request consideration of the following actions regarding the Lanier United, LLC

downtown development project, submitted by Katherine Carttar, Director of Economic Development.

- Resolution of Intent to issue IRBs, not to exceed \$23,260,000 (sales tax exemption only).
- Ordinance authorizing Transient Guest Tax Funds

On November 30, 2020, the *Economic Development and Finance Standing Committee*, chaired by Commissioner Burroughs, voted unanimously to approve and forward to full commission.

**Tracking #: 20532** 

# Item No. 3 - RESOLUTION: LEGENDS APARTMENTS AND GARAGE DEVELOPMENT AGREEMENT AMENDMENT AND ASSIGNMENT & ASSUMPTION AGREEMENT

**Synopsis:** A resolution adopting the amended and restated development agreement for the Legends Apartments and Garage project and related assignment and assumption agreement, submitted by Katherine Carttar, Director of Economic Development.

On November 30, 2020, the *Economic Development and Finance Standing Committee*, chaired by Commissioner Burroughs, voted unanimously to approve and forward to full commission.

**Tracking #: 20534** 

### Item No. 4 - RESOLUTION: SALE GO BONDS, TEMPORARY NOTES & PBC BONDS

**Synopsis:** A resolution authorizing the offering for sale of Municipal Temporary Notes and General Obligation Bonds (Bonds 2021-A and Notes 2021-1) and requesting the Public Building Commission to issue its leasehold revenue bonds, submitted by Debbie Jonscher, Deputy Chief Financial Officer.

On November 30, 2020, the *Economic Development and Finance Standing Committee*, chaired by Commissioner Burroughs, voted unanimously to approve and forward to full commission.

Tracking #: 20520

### Item No. 5 - RESOLUTION: REVISED MOU FOR QUINDARO RUINS PROJECT AND APPOINTMENT OF BOARD OF DIRECTORS

**Synopsis:** Resolution and a revised Memorandum of Understanding authorizing the Mayor/CEO and In-District Commissioner to appoint members to the Boards of Directors for the Quindaro Ruins Project.

On November 30, 2020, the **Neighborhood and Community Development Standing Committee**, chaired by Commissioner McKiernan, voted unanimously to forward to full commission provided that language be modified whereby the Mayor will appoint two members of the Board of Directors and the In-District Commissioner will appoint the third. **Tracking #: 20575** 

Item No. 6 - MINUTES Synopsis: Minutes from regular session of October 29, 2020. Tracking #: MINUTES

Item No. 7 - WEEKLY BUSINESS MATERIAL Synopsis: Weekly business material dated December 3 and 10, 2020. Tracking #: WEEKLY BUSINESS MATERIAL

### VIII. PUBLIC HEARING AGENDA

### Item No. 1 - PUBLIC HEARING/RESOLUTION: HOMEFIELD INDUSTRIAL REVENUE BONDS

**Synopsis:** Conduct a public hearing to consider a resolution approving the intent of the UG to issue industrial revenue bonds in the aggregate amount not to exceed \$100,000,000 to benefit HFS KCK, LLC, for the Homefield multi-use recreational and commercial project, submitted by Katherine Carttar, Director of Economic Development.

On November 30, 2020, the *Economic Development and Finance Standing Committee*, chaired by Commissioner Burroughs, voted unanimously to approve and forward to full commission.

**Tracking #: 20531** 

### IX. STANDING COMMITTEES' AGENDA

### Item No. 1 - ORDINANCE: VILLAGE EAST PROJECT AREAS 2B, 3 AND 5 (HOMEFIELD) STAR BONDS

**Synopsis:** An ordinance authorizing the issuance of sales tax special obligation revenue bonds (Village East Project Areas 2B, 3 and 5) Series 2020, in an aggregate original principal amount not to exceed \$130,000,000, submitted by Kathleen VonAchen, Chief Financial Officer.

On November 30, 2020, the Economic Development and Finance Standing Committee,

chaired by Commissioner Burroughs, voted unanimously to advance this item to full commission for further discussion and action. **Tracking #: 20523** 

### X. ADMINISTRATOR'S AGENDA

### Item No. 1 - ORDINANCE: AMEND EFFECTIVE REPEAL DATE OF EMERGENCY ORDINANCES

**Synopsis:** An ordinance amending the effective repeal date of emergency ordinances provided in Section 27-621, Chapter 27, Article VIII, and Sections 32-103, 32-186, and 32-382, Chapter 32, Article III, of the 2008 Code of Ordinances and Resolutions of the Unified Government of Wyandotte County/Kansas City, Kansas, submitted by Gunnar Hand, Director of Planning and Urban Design.

Tracking#: 20576

### Item No. 2 – RESOLUTION: TEMPORARY SUSPENSION OF ENFORCEMENT

**Synopsis**: A resolution regarding temporary suspension of enforcement of ordinances or portions of ordinances under Chapter 27 of the Unified Government Code of Ordinances due to the COVID-19 pandemic, submitted by Gunnar Hand, Director of Planning and Urban Design.

**Tracking #: 20577** 

### Item No. 3 - RESOLUTION: ASSISTED LIVING ASSOCIATES, LLC PROJECT IRBs

**Synopsis:** A resolution consenting to the Assignment and Assumption of Lease Agreements and bond documents in connection with the Assisted Living Associates, LLC Project IRBs, submitted by Katherine Carttar, Director of Economic Development.

Tracking #: 20630

#### XI. COMMISSIONERS' AGENDA

#### XII. LAND BANK BOARD OF TRUSTEES' CONSENT AGENDA

#### Item No. 1 - LAND BANK OPTION APPLICATIONS

**Synopsis:** Request consideration of the following Land Bank option applications, submitted by Jud Knapp, Interim Land Bank Manager.

New Construction – Single Family Homes Charles Endicott - 643 N. 54<sup>th</sup> St. (Parcel 051619) Megan Duma 2725 Glenrose Ln. (Parcel 161701), Build home (short-term rental)

New Construction - Commercial

Dustan Fankhauser – 6235 Kansas Ave. (Parcel 923212) Build two 3,200 square foot buildings ideal for small contractors Martha E. Gonzalez – 1032 S. 25<sup>th</sup> St . (Parcel 152017) Build a building to store and maintain trucks

On November 30, 2020, the Neighborhood and Community Development Standing Committee, chaired by Commissioner McKiernan, voted unanimously to approve and forward to the Land Bank Board of Trustees. Tracking #: 20526

#### XIII. PUBLIC ANNOUNCEMENT

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